

GOD- The Father

According to the Old Testament, how many Gods are there?

Deuteronomy 6:4 *“Hear, O Israel: The Lord our God is one Lord.”*

Deuteronomy 4:39 *“Know therefore this day, and consider it in thine heart, that Jehovah he is God in heaven above, and upon the earth beneath: there is none else.”*

Exodus 20:2-3 *“I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.”*

Isaiah 37:16 *“O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.”*

Answer: There is only one God. His name is spelled with Hebrew letters: Psalm 68:4 *“Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.”*

H3068 (Strong)

יְהוָה

yehôvâh

yeh-ho-vaw'

From H1961; (the) self Existent or eternal;

Jehovah, Jewish national name of God: Jehovah, the Lord.

According to the New Testament, how many Gods are there?

Mark 12:32 *“And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is **none other but he.**”*

1 Corinthians 8:6 *“**But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.**”*

Ephesians 4:6 *“One God and Father of all, who is above all, and through all, and in you all.”*

1 Timothy 2:5 *“**For there is one God, and one mediator between God and men, the man Christ Jesus.**”*

Answer: There is only one God, our Father in heaven. His name is Jehovah. Also referred to in Scripture as the Ancient of Days.

Daniel 7:9 *“I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.”*

Daniel 7:13 *“I saw in the night visions, and, behold, one like the Son of man came with the clouds*

of heaven, and came to the Ancient of days, and they brought him near before him.”

Daniel 7:22 *“Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.”*

The Only Begotten Son of God

What is the relationship between God and Jesus Christ?

Matthew 17:5 *“Behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.”*

John 3:16 *“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”*

1 John 4:9 *“In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.”*

Answer: Jesus is the only begotten Son of God.

What does the Bible mean when it says that Jesus is the only begotten Son of God the Father?

Psalms 2:7 *“Jehovah hath said unto me, Thou art my Son; this day have I begotten thee.”*

Hebrews 1:5 *“For unto which of the angels said He [Jehovah] at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?”*

John 8:42 *“Jesus said unto them, If God were your Father, ye would love me: for I proceeded **forth and came from God.**”*

John 5:26 *“For as the Father hath life in himself; so hath he given to the Son to **have life in himself.**”*

Proverbs 8:22-25 *“Jehovah possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth.*

Martha understood this when she answered Jesus in speaking to him about Lazarus.

John 11:27 *“She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, **which should come into the world.**”*

ANSWER: Christ was the Son of God before He came into the world. For the Word of God clearly tells us that He (God) **“GAVE His ONLY BEGOTTEN SON!”** Meaning God had a Son to give! Before the creation of all things, God (Jehovah) **“brought forth”** a Son.

Jesus said He was “given life” when He “proceeded forth” from, and was “begotten” of God.

Did the people in the Old Testament know that God had a Son?

King Solomon asked: Proverbs 30:4 *“Who hath established all the ends of the earth? what is his name, and what is his son’s name, if thou canst tell?”*

Daniel 3:24, 25 *“Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.”*

Answer: The wisest man that lived knew, and so did a heathen King– Nebuchadbezzar, who had worked closely with Hebrew wise men in his court, who were not afraid to share their faith.

How did Jesus compare Himself to His Father?

John 14:28 *“For my Father is greater than I.*

Looking at the word -“GREATER“- in this verse-

G3187 (Strong)

Μεῖζων meizōn *mide'-zone*

(literally or figuratively, specifically in age): -
elder, greater (-est), more.

John 17:3 (Jesus praying to the Father) ***“And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.”***

What can we conclude from these verses?

Our heavenly Father is the one Supreme Being in all the universe. God the Father (Jehovah) is the ultimate source of all life and power. The Father in heaven is the “only true God,” **according to Jesus. A clear distinction is made between God and His Son.** Jesus tells us His Father is older than He is.

In whose image is Jesus?

Hebrews 1:3 ***“Who being the brightness of his [the Father’s] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high.”***

John 14:9 ***“Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?”***

On whose behalf does Jesus speak?

John 8:28 *“Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.”*

Answer: Jesus did the will and spoke the words of His Father in heaven. That’s why John 1:1 calls Jesus **“The Word of God.”**

Does Jesus worship His Father?

Ephesians 1:17 *“That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him.”*

John 20:17 *“Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and **your God.**”*

Answer: Yes, the Bible clearly shows that Jesus, the Son of God, worships and prays to His Father. The Father, being the only true God, worships and prays to no one.

As God's Son, Is Jesus worthy of worship?

Hebrews 1:6 *"And again, when he [Jehovah] bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him."*

Answer: Yes. God has raised His Son to a position that makes it right to worship Jesus.

The Holy Spirit

According to the Scriptures

Is the Holy Spirit a third divine being?

Matthew 10:20 *"For it is not ye that speak, but the Spirit of your Father which speaketh in you."*

Philippians 1:19 *"For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ."*

Romans 8:9 *"But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."*

1 Peter 1:11 *"Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."*

Galatians 4:6 *“And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.”*

Colossians 1:27 *“To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.”*

Act 20:28 *“Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which **he hath purchased with his own blood.**”*

Answer: The Holy Spirit is the Spirit of the Father and of Christ in the believer.

The Holy Spirit enters the born again soul. Whom did Jesus say that would be?

John 17:26 *“And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.”*

John 14:23 *“Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.”*

Psalms 139:7 *“Whither shall I go from thy spirit? or whither shall I flee from thy presence?”*

Psalm 51:11 *“Cast me not away from thy presence; and take not thy holy spirit from me.”*

Answer: Jesus said both He and the Father dwell in the believer. The Holy Spirit is the holy presence of the Father and the Son.

But Jesus called the Holy Spirit, **“the Comforter.”** **What did He mean?**

NOTE: Jesus was teaching the disciples about the Holy Spirit in John 14:16-26. Let’s go through these verses to find the answer:

John 14:16-17 *“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.”*

Important Points:

Jesus referred to the Comforter as the **“Spirit of Truth.”** The world cannot see Him, nor does it know Him. Jesus said the apostles *already knew* the Comforter because He was dwelling *with* them, and would be *in* them in the future.

Who was Jesus really talking about when He said the Comforter was with them and would be in them in the future?

John 14:18-21 *I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.*

Answer: The Comforter was with them in the present, but would be in them in the future. Then Jesus told them plainly that *He was with* them at that time but would be *in* them later. He then said plainly, *“I will not leave you comfortless: I **WILL COME TO YOU.**”* Jesus called the Comforter the Spirit of Truth. Jesus said of Himself in John 14:6, *“I am the way, the truth, and the life: no man cometh unto the Father, but by me.”*

Did the apostles understand that Jesus was talking about Himself in the third person as the Comforter?

John 14:22-23 *“Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.”*

Answer: Verse 22 confirms that they knew Jesus was talking about Himself. In verse 23, Jesus again said that the Father and Son alone make their abode in the soul. The Holy Spirit is their Holy presence in the believer. Remember, Jesus said in John 17:3 that eternal life means knowing The Father and Himself only. He mentioned no other. In fact, “**God the Holy Spirit**” as a separate divine entity is not mentioned anywhere in all the Bible.

Jesus finished by saying:

John 14:24-26 *“He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father’s which sent me.*

These things have I spoken unto you, being yet present with you. (Remember in John 14:17, Jesus said of the Comforter, “ye know him; for he dwelleth with you, and shall be in you.”)

26 *“But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.”*

Conclusion: The Holy Spirit (Comforter) is none other than the Spirit of Jesus Christ. Jesus spoke of himself in the third person much as a Mother would say to her naughty child. “Mother is going to take that toy from you if you don’t stop hitting your brother with it!”

Is there another way we can know that Jesus is the Comforter?

1 John 2:1 *“My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous.”*

Answer: “Advocate” is the very same word that was translated as “Comforter” in the gospel of John, the Greek word *parákletos*. John is the only Bible author to use this word. 1 John 2:1 is just as accurately translated:

1 John 2:1 *“My little children, these things write I unto you, that ye sin not. And if any man sin, we have an Advocate (Comforter) with the Father, **Jesus Christ the righteous.**”*

Did the apostle Paul know that the Holy Spirit is Jesus Christ?

1 Corinthians 6:17 *“He that is joined unto the Lord is one spirit.”*

2 Corinthians 3:17 *“Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.”*

1 Corinthians 15:45 *“And so it is written, The first man Adam was made a living soul; the last Adam (Jesus Christ) was made a quickening spirit.”*

Answer: Yes. Paul plainly said, “the Lord is that **Spirit,**” and called Jesus “the last Adam.” He then said that Jesus “**was made a quickening Spirit.**” *Quicken* means *life-giving*. After His resurrection, Jesus was made a life-giving Holy Spirit by His Father.

It is the Holy Spirit that enters the heart of the born again Christian. Whom did Jesus say that would be?

Revelation 3:20 *“Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.”*

The Image of God

How was Adam created?

Genesis 1:26 *“And God said, Let us make man in our image, after our likeness.”*

NOTE: “Us” in Genesis 1:26 refers to the Father and the Son making man in their image. Let’s look at Scripture to examine how the “**image of God**” was created:

Genesis 2:7 *“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”*

Answer: On the sixth day of creation week, God created a single human being—the man Adam. After putting the man in the Garden of Eden, God says this: Genesis 2:18 *“And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.”*

QUESTION: Why did God not create two humans at the same time, and in the same manner—out of the dust of the ground, side by side, male and female? Remember, man is created in the **“image”** of God, after the likeness of the Father and the Son. Notice that God says, “It is not good that the man **should be alone.**” **Could it be that it is because the Father understood what it was like to be alone?** In the ceaseless ages past, before the creation of the universe and the angels, there was Jehovah—ALONE.

How was Eve created?

Genesis 2:20-23 *“And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.
And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.”*

NOTE: God does nothing without purpose. Eve's creation (in the image of God) was a lesson for us. Eve was not an afterthought on the part of an omniscient God. He did not put Adam here by himself, then suddenly realize that he should not be alone. We must conclude that Eve's manner of coming forth was explicitly planned for all creation to observe. The creation of mankind was after the relationship between the Father and His only begotten Son. Adam was first, as Jehovah was first. Adam was alone among his kind. There was none other like himself.

Jehovah is eternal. God is love. How unfathomable to the human mind is the contemplation of a lonely God—for One who is love to have no one to love and no one to love Him. Love was His primary motivation for bringing into existence all things. By Jesus' divine birth, which preceded his human birth (He was born again), Jehovah was no longer alone. He had a Son to love, and who was **"brought up" loving Him. Jesus is not a son by creation, like the angels, nor a son by adoption, like the forgiven sinner, but a Son *begotten* in the express image of the Father, in all of His majesty and glory. Jesus is one with God in nature, character, and purpose.**

God waited for the moment in which Adam realized that he, too, was alone in his existence. When the moment came, God said, "I will make him an help *meet* for him." **The word "meet" means fit.**

Only a being equal to himself would be suitable for him. In the image of God was Eve taken from the side of Adam, and not from the dust of the ground. For she was “*bone of his bone and flesh of his flesh.*” For in this act, Christ illustrated to all the witnessing angelic host that He was likewise brought forth from the bosom of the Father, divinity of His divinity. As Eve came from the side of Adam, Jesus was brought forth from the side of God. The Son of God— not created, but begotten of Jehovah.

If the Father is the only true God, according to Jesus and the apostles, then how is Jesus divine?

Answer: Again, the answer is found in the creation of mankind. Woman came from man. Though she was created subordinate to the man, and less in stature, she was 100% human. In the same way, the Father is the one true God, and Jesus was brought forth from Him. Although Jesus is subordinate to His Father, He is 100% divine because He was brought forth from God.

Did the apostles understand that Jesus is literally the begotten Son of God?

John 16:27-31 “*For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.*

I came forth from the Father, and am come into

the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe?”

Answer: Yes. In John 16:29-31, the disciples finally understood that Jesus is literally the Son of God. And Jesus wants YOU to understand and believe this sacred truth. The Bible denies the trinitarian claim that the Father and Son are co-eternal. It denies that there is a third divine entity known as **“God the Holy Spirit.”** Satan refuses to believe this fact, and caused war in heaven over it. When in the wilderness of temptation he met with Christ, what was his opening remark?

Mat 4:3 *“And when the tempter came to him, he said, If thou be the Son of God, command that **these stones be made bread.**”*

Jesus never complied with his request, for Satan had been a covering cherub at the throne of God. Jehovah himself had said that Christ was his Only Begotten Son, and had asked the angels to worship Him, but the tempter refused to believe it! So Christ gave him NO sign!

Then from where did the idea that
God is a trinity come?

Answer: The trinity doctrine was conjured up by the imaginations of men hundreds of years after

the Bible was written. The term “trinity” was never used in the pages of Scripture. It was used in the writings of Origen (185–254) and Tertullian (160–220). Also, a general idea of a “divine three” was expressed in the second-century writings of Polycarp, Ignatius, and Justin Martyr. At the Council of Constantinople in 360 A.D., the doctrine in a more developed stage was formulated. A final version of the trinity was decided upon in 381 A.D., primarily devised by Gregory of Nyssa.

Which version of God should we accept as truth?

Acts 5:29 “Then Peter and the other apostles answered and said, We ought to obey God rather than men.”

What does the Bible say about denying the Father and the Son?

1 John 2:22 “Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.”

2 Corinthians 11:4 “For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.”

Galatians 1:8-9 “But though we, or an angel from heaven, preach any other gospel unto you than that

which we have preached unto you, let him be accursed. As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.”

Why is the correct knowledge of God so Important?

John 17:3 *“And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.”*

Answer: Eternal life depends upon knowing the truth about the one true God and Jesus Christ His only begotten Son.

What does the Bible say about worshipping a false god?

Exodus 20:1-6 *“And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.*

*Thou shalt have no other gods before me.
Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.”*

Answer: The Father is the only true God. Jehovah raised His divine Son to a position that makes it right for Him to receive the worship of angels and men. We are to worship no other. When men created the trinity, they created an idol—not of stone but of the imagination. The trinity does not exist. To worship the trinity is to worship a false god before the one true God and Jesus Christ, whom He has sent.

What About These Verses?

1 John 5:7-8 “*For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.*”

Doesn't this verse imply that God is a trinity?

Answer: To receive the fullness of a biblical principle, we must examine all verses about a particular subject, especially verses by the same author. In the same epistle, John identified the Holy Spirit in this verse:

1 John 4:13 (Speaking of Jesus) “*Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.*”

We see in the surrounding verses that this is about Christ, and His Father, Let us read the whole thing in context.

1 John 5:4 *“For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.”*

1 John 5:5 *“Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?”*

Testimony Concerning the Son of God

1 John 5:6 *“This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.”*

1 John 5:7 *“For there are three that bear record in heaven, the Father, (Jehovah) the Word, (Jesus Christ: **“The Word was made Flesh” John 1:14**) and the Holy Ghost: (Jesus Christ glorified See John 7:39) **and these three are one.**”*

1 John 5:8 *“And there are three that bear witness in earth, the Spirit, (Christ: See 1 Corinthians 15:45) and the water, (God-Jehovah: See John 3:23 & Acts 19:4) and the blood: (Christ Jesus: See Acts 20:28) **and these three agree in one.**”*

1 John 5:9 *“If we receive the witness of men, the witness of God is greater: for this is the witness of **God which he hath testified of his Son.**”*

1 John 5:10 *“He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.”*

1 John 5:11 *“**And this is the record, that God hath given to us eternal life, and this life is in his Son.**”*

1John 5:12 *“He that hath the Son hath life; and he that hath not the Son of God hath not life.”*

Answer: These texts when put all in context, and put line upon line, precept upon precept show us that there is “none other name given among man whereby we must be saved” Jesus himself said: *“No man cometh unto the Father, but by me.”* and *“The counsel of peace was between them BOTH.”*

Matthew 28:19-20 *“Go ye therefore, and teach all nations, baptizing them in the name of the Father, (Repentance toward God) and of the Son, (Believe on the Lord Jesus Christ as the Only Begotten Son of God) and of the Holy Ghost: (Jesus’ glorified presence in the born again believer that keeps one from falling and presents one faultless before the presence of God’s glory.) Teaching them to observe all things whatsoever I have commanded you: and, lo, I (Jesus’ Promise to the Believer) am with you always, even unto the end of the world. Amen.”*

Isn’t Jesus talking about a trinity here?

Answer: In error, some quote this verse with the words, “God the Father, God the Son, and God the Holy Spirit.” “God the Father” appears readily in Scripture. However, many are perplexed when they find out that the words “God the Son,” and “God the Holy Spirit” do not appear anywhere in the Bible. Jesus mentioned the Holy Ghost, then in the very next verse, said that it is Himself who

is with us always in Spirit, *“even unto the end of the world.”* The apostles fully understood this, as it was in the name of the Lord Jesus Christ alone that they did baptize.

Acts 2:38 *“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”*

Acts 8:12 *“But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.”*

Conclusion: Jesus said in Matthew 28:19, *“baptizing them in the name of the Father, the Son, and the Holy Spirit.”* We have no choice but to apply all other Scriptures to this: The Father is Jehovah, the only true God. Jesus Christ, **“brought forth” from God, is the only begotten Son of the Father.** The Holy Spirit is their omnipresence and power, and not a separate entity apart from them.

This concept is clearly seen in Acts 19: 1-7.

Act 19:1-7 *“And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them,*

*Unto what then were ye baptized? And they said,
Unto John's baptism. (Repentance toward God)*

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus.

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve.

If the Holy Spirit is a Third, Separate being, Why is He left out of every greeting of the Epistles of the New Testament?

The Trinity doctrine teaches that the Holy Spirit is a literal being that is CO-EQUAL with the Father and His Son. CO-EQUAL means equal in every single way possible.

If that is true and there is another being that is God, then why did Paul, Peter, James and John all leave that third God out of their opening remarks in every single letter of the new testament?

Romans 1:7 *“Grace to you and peace from God our Father, and the Lord Jesus Christ.”*

1 Corinthians 1:3 *“Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.”*

2 Corinthians 1:2 *“Grace be to you and peace from God our Father, and from the Lord Jesus Christ.”*

Galatians 1:3 *“Grace be to you and peace from God our Father, and from the Lord Jesus Christ.”*

Ephesians 1:2 *“Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.”*

Ephesians 6:23 *“Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.”*

Philippians 1:2 *“Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.”*

Colossians 1:2 *“Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.”*

1 Thessalonians 1:1 *“Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.”*

2 Thessalonians 1:2 *“Grace unto you, and peace, from God our Father and the Lord Jesus Christ.”*

1 Timothy 1:2 *“Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.”*

2 Timothy 1:2 *“Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.”*

Titus 1:4 *“Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.”*

Philemon 1:3 *“Grace to you, and peace, from God our Father and the Lord Jesus Christ.”*

James 1:1 *“James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.”*

2 Peter 1:2 *“Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.”*

2 John 1:3 *“Grace, mercy and peace will be with us, from God the Father and from Jesus Christ, the Son of the Father.”*

Answer: These writers did not leave out the Holy Spirit because they were short of ink. If the Spirit was an individual being co-equal with the Father and Son, then this consistent omission is incomprehensible. It would have been effrontery and insubordination by the apostles at the highest level. This would be like having a country with three presidents but only every acknowledging two of them. The Holy Spirit is not once uplifted or praised in the Scriptures. It is always God the Father and His Son Jesus Christ. Why?

Because: 1 Corinthians 8:6 *“There is but ONE God, the Father, of whom are all things, and we in Him; and ONE Lord Jesus Christ, by whom are all things, and we by him.”*

The Holy Spirit is the “Spirit of God”, not something called “god the spirit” which is a phrase that does not exist in the Bible and come from the

Catholic Church. It is the Trinity doctrine that was crated to match the gods of the heathen from Babel, and brought in over 200 years AFTER the Bible was written.

Some say that the “god the spirit” has no body, but is just a spirit moving about on the hearts of men, but to have a spirit without a body is the demonic belief of Spiritualism, which also has no foundation in Scripture.

Is the Holy Spirit the Father of Christ?

Catholics claim that Jesus became the Son of God by His birth in Bethlehem. If this were true, then consider the following.

Matthew 1:18 *“Mary was found with child of the Holy Ghost.”*

If the Holy Spirit impregnated Mary, and the Holy Spirit was an individual being as the Trinity Doctrine claims, then the Holy Spirit is the Father of Jesus not God. Yet the Bible states that God the Father is the Father of Christ. So how can this be? It can be so, because the Holy Spirit is NOT another god called “god the spirit” but is instead the *“Spirit OF God”* or the *“Spirit OF the Father”* as the Scriptures tell us over and over from Genesis to Revelation.

Genesis 1:1, 2 *“In the beginning God created the heaven and the earth, and the earth was without form and void, and darkness was upon the face of*

the deep. And the SPIRIT OF GOD moved upon the face of the waters.”

Psalm 51:10, 11 *“Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from Thy presence; and take not THY HOLY SPIRIT from me.”*

1Corinthians 2:14 *“But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.”*

1John 4:2 *“Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:”*

Answer: Jesus did not have two Fathers. God (Jehovah, The Ancient of Days) is His Father. Let us believe on the Lord Jesus Christ, and His Father, who **“So loved the world that He gave His Only Begotten Son.”** Thus we shall have eternal life through Jesus Christ our Lord, who has all power in heaven and earth to help us break free from the chains of Satan and walk in newness of Life, through the power of the indwelling Spirit of the Father and the Son, who are ONE (ECHAD) in heart and mind in the plan of redemption.

There is no beauty or truth in a lie. The Trinity doctrine, upon which all the other doctrines of the Catholic church hang, is a counterfeit from Satan that dethrones Christ, causing men to worship Je-

sus only as a helpless babe at Christmas time, or as a dead man on a cross at Easter time. Thus Satan can receive man's worship, and go on in their sinful lifestyle.

Rom 6:4 *"Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."*

1John 1:3 ***"Truly our fellowship is with the Father, and with His Son Jesus Christ."***

John 17:3 ***"And this is life eternal, that they might know Thee, The ONLY TRUE GOD, and Jesus Christ whom thou hast sent."***

THIS IS A
"GO YE OUT TO MEET HIM"
PUBLICATION